

Official Newsletter, Oklahoma Chapter 731 The Piano Technicians Guild, Inc. March '95



#### 7-9AM MARCH 9TH, THURSDAY,

Breakfast @ Grandy's on NW Expressway 4121 NW Expressway to be exact, (#843-8133) - BE THERE! -

#### Tobobors

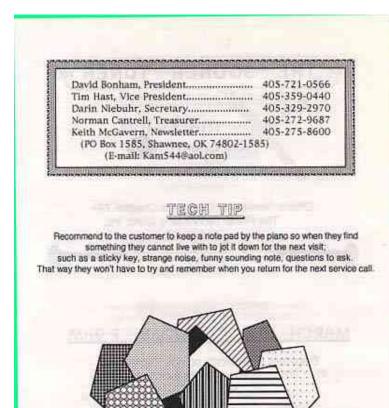
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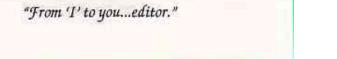
"Music Teachers and Their Needs"
(moderated by Ben Davis, Associate Member) We will be discussing situations you can encounter and many of their solutions This is one meeting you do not want to miss!

APRIL MEETING

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April 8th, Saturday, 9AM





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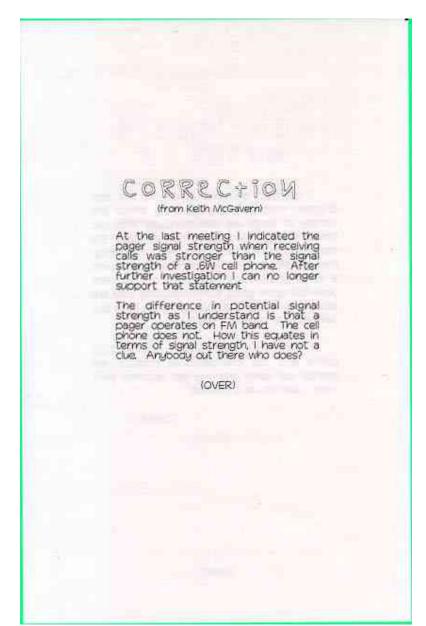
### PRESIDENTS MESSAGE

I enjoyed our discussion at the last chapter meeting. Just hearing about the variety of ways we communicate with our clients and the electronic aids that make this communication possible was really interesting. Perhaps this is because our business involves a lot of private solo work, yet our success depends upon good communication and the ability to educate and sell. We each have our own ways of balancing the two.

I hope your balancing of the working alone and the interpersonal contact will include our early morning get together next week. See you at breakfast!

David

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## 1995 Scheduled Meetings

May 11th, Thursday, 7PM June 8th, Thursday, 8AM

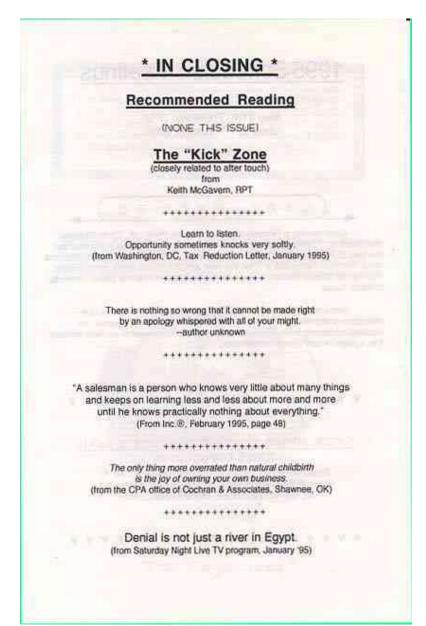


Great meeting in February at David Bonham's Piano Loft. Three (3) Items were voted on. 1) Keith McGavern was voted to be Council Delegate in Albuquerque this year, 2) Ross Trawick was voted to co-ordinate a PTG booth at the next Oktahoma Music Teachers Convention in Tulsa this year, and 3) A \$50.00 check made payable from the OK Chapter treasury to the Danny Boone Memorial Fund at Baylor University in Waco, Texas.

Also a super session on "The Cellular Revolution"! Those of us in attendance pretty much came to the conclusion that it is, without question, an excellent investment to be in contact with those who matter most in our lives, whether it be a pager or "cell" phone, or even both.

# □ YOUR EDITOR IS NOW ONLINE FOR E-MAIL □ Kam544@aol.com

If you would like to add your E-mail address, fax #, pager #, and/or cellular # to the chapter mailing list, let any of the chapter officers know...Editor.



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